

2009 – 2010 MEMBERSHIP FORM

(For directory purposes, please complete for all Membership Levels, even Lifetime Members.)

Name _____ Spouse _____

Mailing Address _____ Zip _____

Home Phone _____ Work _____ Cell _____

E-Mail Address _____

_____**YES---I check and respond to emails.**

_____**NO---Do not count on me to check email. Please communicate by phone or mail.**

Preferred listing for correspondence such as the Gala Invitation (i.e. “formal address”--

Example: Mr. & Mrs. John Smith; Dr. and Mrs., John and Jane Smith; Ms....., etc.):

For Belles/Beaux with “blended” families, please list the name and address for the parent the Belle/Beau does not live with:

Membership Levels

_____**College** \$20 (\$20 Guild Dues. Purchase of \$35 Student Symphony Season Ticket **optional**)
Requires work on 1 Standing Committee

_____**Active** \$176.50 (\$35 Guild Dues + \$66.50 Symphony Season Ticket + \$75 Gala Ticket)
Requires work on 1 Standing & 1 Fundraising/Project Committee

_____**Associate** \$130 Guild Dues
Committee work optional

_____**Member of Note** \$50 Guild Dues
Cumulative of 10 years service – Committee work optional

_____**Lifetime** \$500 One-time Guild fee
Committee work optional

Symphony Belles/Beaux and their Sponsor:

If you are sponsoring a belle or beau, your combined fees are:

\$ 35.00 Guild Active Membership Dues

\$ 66.50 Symphony Season Ticket

\$ 75.00 Symphony Gala Ticket

\$150.00 Belle/Beau Program Fee

\$326.50 Total Belle/ Beau Fees

_____**I will be sponsoring a Junior Belle/Beau.**

Belle/Beau Name: _____

_____**I will be sponsoring a Senior Belle/Beau.**

Belle/Beau Name: _____

2009 – 2010 PLACEMENT FORM

Guild Member Name _____ Date _____

Below are the **STANDING** and **FUNDRAISING/PROJECT COMMITTEE** descriptions. **Each active member will need to serve on ONE (1) Standing and ONE (1) Fundraising/Project Committee.** Please indicate your top five (5) choices for **STANDING** Committees and your top five choices for **FUNDRAISING/PROJECT** Committees. (#1 being most preferred and #5 least preferred.) Committee placement will be based on date of receipt---first-come, first-served.

*****Membership form, Placement form and fee must be turned in before placement on committees.**

*****If you are interested in serving as CHAIR for any committee, please indicate so with an asterisk (*) beside the committee.**

*****Please List any Board or Committee Placement in which you have already been asked to serve in the space provided:** _____

STANDING COMMITTEES

Membership

_____ **New Member Orientation:** Plan and implement orientation of new members.

_____ **Yearbook:** Compile, proof, work with printer; distribute yearbook.

Social

_____ **Communications:** Notify members of Guild functions via invitations, telephone, email.

_____ **Meeting Arrangements:** Arrange suitable meeting places for membership meetings, provide refreshments & solicit musical entertainment when necessary. Create and mail invitations.

_____ **Publicity:** Arrange publicity for all Guild Functions.

Symphonic Relations

_____ **Audience Appreciation:** Plan and implement the opening concert pre-party.

_____ **Sorantin Hospitality:** Plan and implement hospitality and food for the Sorantin Contestants. (November)

_____ **Sorantin Event Volunteers:** Transport contestants as needed, man the registration desk, or act as runners, etc. (November)

_____ **Ticket Bank:** Secure and distribute unused, returned & donated tickets.

Service

_____ **Orchestra Hospitality:** Secure a light lunch (donated by Guild Members) for the orchestra during Saturday rehearsals. Will actually be on site to set up and help serve for one (1) Saturday rehearsal.

_____ **Storage / Inventory:** Maintain the organization & inventory of the Guild storeroom INCLUDING the inventory of the Guild dishes before and after rental usage (but NOT TO INCLUDE usage at the Gala as Gala has a dish committee to do this).

_____ **Education:** In conjunction with the Symphony Society, oversee and implement music education to include the Youth Concert, "Traveling Trunk", and any in-school program(s).

PROJECT--ART TO MUSIC

_____ **Curriculum Revision Volunteers:** use existing curriculum, revise for San Angelo Symphony Concert.

_____ **Art to Music Volunteers:** (YOU MUST BE AVAILABLE TO VOLUNTEER DURING THE SCHOOL DAY). Assist art teachers in their schools, miscellaneous assignments, tie-up loose ends.

_____ **Supply Volunteer:** Assess supply needs and procure, make and deliver supply kits for loan to the teachers.

_____ **Contest Judging Volunteers:** Arrange preliminary judging on a daily basis, arrange final

judging. Deliver and Pick-up artwork for judging. Return artwork to the schools.

_____ **Power Point Presentation Volunteers:** Prepare Power Point presentation, be present at February concert to present.

_____ **Winners Volunteers:** Arrange for tickets for the winners and their families, display winning artwork in auditorium foyer on concert night.

FUNDRAISING - GALA

_____ **Silent Auction:** Secure auction items; coordinate and set up auction baskets and tables; secure monies from winning bidders.

_____ **Decorations:** Secure/create decorations; decorate venue (requires availability to decorate during the day prior to and the day of the Gala.

_____ **POPS Tables:** Secure restaurants to donate meals served the night of the Spring POPS concert.

_____ **Underwriting:** Solicit funds for the event.

_____ **Invitations/ Program:** Create invitation to event, gather information for program & work with printer and mail out invitations.

_____ **Food:** Determine menu and obtain bids from caterer(s). Handle all details pertaining to the meal.

_____ **Presentation:** Coordinate all details pertaining to Belle/Beau presentation.

_____ **Take Down:** Clean up after event and properly store remaining items in Guild storage room.

_____ **Dish Committee:** Inventory and ensure cleanliness of dishes and silverware prior to Gala, wash dishes after Gala (or make sure arrangements have been made to). **INVENTORY NEEDS TO BE DONE BEFORE AND AFTER USAGE.**

PLEASE COMPLETE THESE FORMS AT THIS MEETING AND LEAVE WITH US. IF NECESSARY, YOU MAY COMPLETE AND MAIL IN NO LATER THAN MAY 22, 2009.

PLEASE MAIL TO:

San Angelo Symphony Guild, PO Box 62952, San Angelo, TX. 76906

**PLEASE MAKE CHECKS PAYABLE TO THE SAN ANGELO SYMPHONY GUILD.
JUST AN ADDITIONAL REMINDER THAT PLACEMENTS WILL BE CONSIDERED ONLY AFTER
RECEIPT OF BOTH FORMS (MEMBERSHIP AND PLACEMENT) ALONG WITH PAYMENT.**